

**CRIMINAL CALENDAR  
FLOYD COUNTY SUPERIOR COURT  
HONORABLE JUDGE JOHN E. NIEDRACH  
SUPERIOR COURTROOM A  
May 22, 2025  
9:00AM**

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**1. 25PI00225 STATE OF GEORGIA vs. DRIVER, KENTRAVIOUS MARKEZ** Filing Date: 5/15/2025  
Time: 09:00AM  
MOTION FOR BOND  
  
Preindictment:  
Motion For Bond  
Attorney for Defendant ALICIA B. LANIER  
Note: BOOKED ON 4-30-25

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**2. 25CR00447 STATE OF GEORGIA vs. COBB, AUBREE GRACELYNN** Filing Date: 3/5/2025  
Time: 09:00AM  
LOOK-SEE HEARING  
MISDEMEANOR Count 1.) THEFT BY TAKING - MISDEMEANOR (16-8-2) Date: 2/10/2024  
Accusation: Single OTN: 88435373655  
Defendant  
Attorney for Defendant SEAN LOWE  
  

| <u>BONDSMAN</u>     | <u>BOND AMT</u> | <u>BOND DATE</u> |
|---------------------|-----------------|------------------|
| CORNTASSEL BONDING, | \$1,300.00      | 3/5/2025         |

  
Note: FTA FOR ARRAIGNMENT ON 4-9-25 - PICKED UP AT PAULDING COUNTY JAIL

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**3. 25CR00373B STATE OF GEORGIA vs. SOLOMON, MARQUINCY DEXTER** Filing Date: 2/28/2025  
Bench Warrant:  
Time: 09:00AM  
LOOK-SEE HEARING (UNEXECUTED ORA)  
FELONY Count 1.) POSSESSION OF A SCHEDULE II CONTROLLED SUBSTANCE (16-13-30(A)) Date: 5/28/2024  
Indictment: OTN: 88436417300  
Multiple  
Defendants Count 2.) FIREARM/KNIFE/POSS DURING CRIME/ATTEMPT - FEL (16-11-106) Date: 5/28/2024  
OTN: 88436417300  
  

| <u>BONDSMAN</u>  | <u>BOND AMT</u> | <u>BOND DATE</u> |
|------------------|-----------------|------------------|
| JAMES BOND, INC, | \$5,700.00      | 2/28/2025        |

  
Note: UNEXECUTED WARRANT FROM 5-8-25 ARRAIGNMENT

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|----|----------------------------------|---------------------------------------------------------|------------------------|
| 4. | 24CR02077                        | STATE OF GEORGIA vs. ROE, COLEMAN BLAKE                 | Filing Date: 10/9/2024 |
|    | Time: 09:01AM                    |                                                         |                        |
|    | GUILTY PLEA                      |                                                         |                        |
|    | MISDEMEANOR                      | Count 1.) OBEDIENCE TO TRAFFIC CONTROL DEVICE (40-6-20) | Date: 8/15/2023        |
|    | Accusation: Single               | OTN:                                                    |                        |
|    | Defendant                        | Count 2.) NO PROOF OF INSURANCE (40-6-10(B))            | Date: 8/15/2023        |
|    |                                  | OTN:                                                    |                        |
|    | Attorney for Defendant SEAN LOWE |                                                         |                        |
|    | Note: AND RESTITUTION HEARING    |                                                         |                        |

|    |                                  |                                              |                        |
|----|----------------------------------|----------------------------------------------|------------------------|
| 5. | 24CR02087                        | STATE OF GEORGIA vs. ROE, COLEMAN BLAKE      | Filing Date: 10/9/2024 |
|    | Time: 09:01AM                    |                                              |                        |
|    | GUILTY PLEA                      |                                              |                        |
|    | MISDEMEANOR                      | Count 1.) NO PROOF OF INSURANCE (40-6-10(B)) | Date: 8/15/2023        |
|    | Accusation: Single Defendant     | OTN:                                         |                        |
|    | Attorney for Defendant SEAN LOWE |                                              |                        |
|    | Note: AND RESTITUTION HEARING    |                                              |                        |

6. **24CR02381B** **STATE OF GEORGIA vs. HINES, DERIKAS JEROME** Filing Date: 11/20/2024  
Time: 09:01AM  
ANNOUNCEMENT  
MISDEMEANOR Count 1.) HARASSING TELEPHONE CALLS-M (16-11-39.1) Date: 9/15/2023  
Accusation: OTN: 88436174993  
Multiple  
Defendants

| <u><b>BONDSMAN</b></u> | <u><b>BOND AMT</b></u> | <u><b>BOND DATE</b></u> |
|------------------------|------------------------|-------------------------|
| HINES, MICHAEL LATOYA  | \$1,300.00             | 11/20/2024              |

Note: RESCHEDULED FROM 5/15/25 AT REQUEST OF PARTIES/WORK SCHEDULE

|    |                                                                           |                                                                  |                        |
|----|---------------------------------------------------------------------------|------------------------------------------------------------------|------------------------|
| 7. | 25CR00071                                                                 | STATE OF GEORGIA vs. PEREZ-LOPEZ, HUMBERTO ELEAZAR               | Filing Date: 1/15/2025 |
|    | Time: 09:01AM                                                             |                                                                  |                        |
|    | ANNOUNCEMENT                                                              |                                                                  |                        |
|    | MISDEMEANOR                                                               | Count 1.) DRIVING UNDER INFLUENCE-ALCOHOL/DRUGS/OTHER (40-6-391) | Date: 11/24/2023       |
|    | Accusation: Single                                                        | OTN:                                                             |                        |
|    | Defendant                                                                 | Count 2.) DRIVING WITHOUT LICENSE (40-5-20)                      | Date: 11/24/2023       |
|    |                                                                           | OTN:                                                             |                        |
|    | Attorney for Defendant BRIAN M JOHNSTON                                   |                                                                  |                        |
|    | Note: RESCHEDULED FROM 5/7/2025 FOR UPDATE/INTERPRETER HAS BEEN ARRANGED. |                                                                  |                        |

8. **25CR00073** **STATE OF GEORGIA vs. PEREZ-LOPEZ, ROBERTO** **Filing Date: 1/15/2025**  
Time: 09:01AM  
ANNOUNCEMENT  
MISDEMEANOR Count 1.) DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI) (40-6-391(A)(1)) Date: 12/15/2023  
Accusation: Single OTN: 88434608603  
Defendant Count 2.) DRIVING WITHOUT LICENSE (40-5-20) Date: 12/15/2023  
OTN: 88434608603  
Count 3.) REFUSAL TO COMPLY (40-6-2) Date: 12/15/2023  
OTN:  
Attorney for Defendant BRIAN M JOHNSTON  
**BONDSMAN** **BOND AMT** **BOND DATE**  
PEREZ-LOPEZ, ROBERTO \$3,887.00 1/15/2025  
Note: RESCHEDULED FROM 5/7/2025 FOR UPDATE/INTERPRETER HAS BEEN ARRANGED.

5/20/2025 8:50 AM

**CRIMINAL CALENDAR**  
**FLOYD COUNTY SUPERIOR COURT**  
**HONORABLE JUDGE JOHN E. NIEDRACH**  
**SUPERIOR COURTROOM A**  
**May 22, 2025**  
**9:00AM**

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|------------|----------------------------------|--------------------------------------------------------------|------------------------|
| <b>10.</b> | <b>25CR00538C</b>                | <b>STATE OF GEORGIA vs. WHEAT, SHANNON DALE</b>              | Filing Date: 3/14/2025 |
|            | Time: 09:01AM                    |                                                              |                        |
|            | GUILTY PLEA                      |                                                              |                        |
|            | FELONY                           | Count 1.) CRIMINAL ATTEMPT (F/M DEPENDING ON CRIME) (16-4-1) | Date: 3/6/2024         |
|            | Indictment:                      | OTN: 88439218265                                             |                        |
|            | Multiple                         | Count 2.) CRIMINAL TRESPASS-M (16-7-21)                      | Date: 3/6/2024         |
|            | Defendants                       | OTN: 88439218265                                             |                        |
|            | Attorney for Defendant SEAN LOWE |                                                              |                        |
|            | Note: FCJ                        |                                                              |                        |

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|------------|---------------------------------------------------|---------------------------------------------------------------------|------------------------|
| <b>11.</b> | <b>25CR00168</b>                                  | <b>STATE OF GEORGIA vs. QUEJ-CHO, ADELSON</b>                       | Filing Date: 1/31/2025 |
|            | Time: 09:01AM                                     |                                                                     |                        |
|            | GUILTY PLEA                                       |                                                                     |                        |
|            | FELONY                                            | Count 1.) ASSAULT (AGGRAVATED)-F (16-5-21)                          | Date: 11/16/2024       |
|            | Indictment: Single                                | OTN: 88438319185                                                    |                        |
|            | Defendant                                         | Count 2.) FIREARM/KNIFE/POSS DURING CRIME/ATTEMPT - FEL (16-11-106) | Date: 11/16/2024       |
|            |                                                   | OTN: 88438319185                                                    |                        |
|            |                                                   | Count 3.) CRUELTY TO CHILDREN IN THE THIRD DEGREE (16-5-70(D))      | Date: 11/16/2024       |
|            |                                                   | OTN: 88438319185                                                    |                        |
|            |                                                   | Count 4.) FALSE IMPRISONMENT-F (16-5-41)                            | Date: 11/16/2024       |
|            |                                                   | OTN: 88438319185                                                    |                        |
|            |                                                   | Count 5.) SIMPLE BATTERY - FAMILY VIOLENCE (16-5-23)                | Date: 11/16/2024       |
|            |                                                   | OTN: 88438319185                                                    |                        |
|            |                                                   | Count 6.) BATTERY-FAMILY VIOLENCE (FIRST OFFENSE) (16-5-23.1(F)(2)) | Date: 11/16/2024       |
|            |                                                   | OTN: 88438319185                                                    |                        |
|            |                                                   | Count 7.) OBSTRUCTION OR HINDERING LAW ENFORCEMENT (16-10-24(B))    | Date: 11/16/2024       |
|            |                                                   | OTN: 88438319185                                                    |                        |
|            |                                                   | Count 8.) OBSTRUCTION OR HINDERING LAW ENFORCEMENT (16-10-24(B))    | Date: 11/16/2024       |
|            |                                                   | OTN: 88438319185                                                    |                        |
|            |                                                   | Count 9.) OBSTRUCTION OR HINDERING LAW ENFORCEMENT (16-10-24(B))    | Date: 11/16/2024       |
|            |                                                   | OTN: 88438319185                                                    |                        |
|            | Attorney for Defendant G BRIAN MCWHORTER          |                                                                     |                        |
|            | Note: INTERPRETER ARRANGED/TRANSPORT TO COURTROOM |                                                                     |                        |

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**May 22, 2025**  
**9:00AM**

Filing Date: 1/31/2025

Note:

**STATUS HEARING** **BOOKED ON 4-2-25**

